

# WOODRIDGE

## Monday Mail



Vol. 24 - Week of February 18, 2019

Mon 2/18	Tues 2/19	Wed 2/20	Thurs 2/21	Fri 2/22
<p><b>Presidents Day</b> <b>No School</b></p> <p><b>KINDNESS WEEK</b> <b>19<sup>th</sup> – 22<sup>nd</sup></b></p>	<p>4th Grade Math Mock STAAR</p> <p>5th Grade Field Trip Mitchell Lake Audubon Center (Dixon &amp; Simpson) 8:45am - 2:00pm</p>	<p>Family Night / No Homework</p> <p>Papa John's Pizza Night</p> <p>3<sup>rd</sup> Grade Field Trip to Cibolo Nature Center (Brawner, Humphries, Sanchez) 8:30am - 1:00pm</p> <p>5<sup>th</sup> Grade Field Trip to Mitchell Lake Audubon Center (Thompson &amp; Robles) 8:45am - 2:00pm</p> <p>2<sup>nd</sup> Grade Field Trip to AHJS Theater Play (All Classrooms) 10:15am - 11:30am</p> <p>5th to 6th Grade Dyslexia Parent Coffee at AHJS Library 12pm</p>	<p>4<sup>th</sup> Grade Reading Mock STAAR</p> <p>3<sup>rd</sup> Grade Field Trip to Cibolo Nature Center (Bell, Huber, Pollock) 8:30am - 12:30pm</p> <p>1<sup>st</sup> Grade Field Trip AHJS Theater Play (All Classrooms) 9:15am - 10:15am</p> <p>Guitar Club Auditorium 3:45pm</p>	<p><b>Specials Day 1</b> <b>Show Your Pride!</b> <b>Wear WE/AH Gear or colors</b></p> <p>1<sup>st</sup> Grade student HEIGHTS Testing</p> <p>3<sup>rd</sup> Grade Field trip to Cibolo Nature Center (Berry, Lampenstein, Trejo) 8:30am - 12:30pm</p> <p>5<sup>th</sup> Grade Field Trip to Mitchell Lake Audubon Center (Franceschi &amp; Najera) 8:45am - 2:00pm</p> <p>5<sup>th</sup> Grade Field Trip to AHJS Theatre Play (Hickey &amp; Barry) 9:45am - 10:45am</p> <p>4<sup>th</sup> Grade Field Trip to AHJS Theatre Play (All Classrooms) 10:55am - 12:10pm</p>

### **IMPORTANT REMINDERS:**

**President's Day/Student Holiday** - Please keep in mind that there are no classes on Monday **February 18th**.

**Reminder on instructions for after school pick-up from Clubs/Tutoring** – There are vehicles still attempting to pick up students in the Main Drive way of the School. Please keep in mind that Car Pick-up is **ONLY** on Larkwood Entrance. The Main Entrance is **ONLY** for the Late Buses to pick up students. We want to make sure that everyone is going home in an organized and safe manner.

**Reminder from the Nurse** - Fever Policy reminder, A student with a temperature of 100 degrees or more will be sent home from school. Our policy is to be fever free for 24 hours without the use of antipyretic medications such as Tylenol or Motrin before returning to school. The policy is strictly enforced to prevent the spread of illness to other students and staff. If you have any questions, please call Nurse Magee at (210)832-5883.

**Reminder about Name Tags** - We would like to clarify that all printed Name Tags should be returned to the Front Office when exiting school premises.

**Students being withdrawn** - Dear Parents, a student may be withdrawn from school only by a parent. The school requests notice from the parent at least three days in advance so that records and documents may be prepared. The parent may obtain a withdrawal from the Data Clerk- Ashley Corey.

On the students last day, the withdrawal form will be presented to the teacher for current grade averages and book and equipment clearance; to the librarian to ensure a clear library record, to the clinic for health records; to the school counselor for the last report card and course clearance. A copy of the withdrawal form will be given to the student, and a copy will be placed in the students' permanent record.

**4th Grade Alamo Field Trip** - On **February 26th**, all 4th Grade classrooms will be attending a Field Trip to the Alamo, from 8:40am to 1:00pm.

**3rd Grade Music** - Just a reminder, *Johnny Appleseed*, our 3rd Grade Play, is on Tuesday, **February 26th**. All 3rd Grade students will be performing; therefore, attendance is required for both the 11:20am and 6:30pm performance. Parents and families are welcome at both performances. Students with acting roles will need their costumes (you should be aware if your student needs a costume) and all other music students (narrators included) need to wear jeans and a button-up shirt (plaid preferred) - the goal is to look "western". Email [efricke@ahisd.net](mailto:efricke@ahisd.net) if you have questions.

**WE Family Breakfast** - Make plans to spend some quality time with your child at our next WE Family Breakfast in the Cafe, which will take place on **February 28th**. Enjoy a delicious and nutritious Breakfast.

**Bridge Ceremony for 5th Grade HEIGHTS** - This event will take place on **February 28th** in the Auditorium at 9:45am to 12:00pm.

**5th Grade Field Trip to AHJS Theatre Play** - The Classrooms of Dixon, Simpson, and Thompson will attend a Walking Field Trip to the AHJS for a Theatre Play on **March 1st** at 1:20pm to 2:50pm.

**UIL Invitational Meet - March 1st** in the Auditorium, at 3:45pm - 4:30pm.

**Spring Conferences/Early Release - March 5th and 6th**, School dismissal is at 12:15pm

**Professional Development/Early Release - March 7th**, School dismissal is at 12:15pm

**SPRING BREAK** - There will be NO SCHOOL from **March 11th thru 15th**.

**March Mile Madness** - This event will take place on **March 18th thru 21st**, during 1 hour PE Class for all 3rd thru 5th Grade students. More information to come in the future.

**HEIGHTS 3rd Grade Think Olympics** - Event takes place on **March 19th** at 8:45am in the Cafeteria.

**State DI Tournament** - Tournament will be In Corpus Christi on **March 22nd and 23rd**.

**4th Strings Concerts** - Strings will have 2 Concerts in the Auditorium on Tuesday, **March 26th**. The Morning Concert will be at 9:00am and Evening Concert will be at 6:30pm.

**Spring Individual/Class Pictures/5th Grade Panoramic - March 27th and 28th** in Auditorium. More details to come in the near future.

Core Value for the month of February

*Service*

*"Lending a hand to help someone else"*



## **PTO NEWS**

### **SPRING CONFERENCES**

Log on today to donate goodies to keep our teachers energized during spring conferences!

<https://www.signupgenius.com/go/10c0d4babad2daaf85-spring>

### **PAPA JOHN'S PIZZA NIGHT**

Pizza time! February is a busy month and you need a break! Let Papa John's Pizza help you out. Pizza Night is Wednesday, February 20th!

### **GARDEN OF GOODNESS**

Please join us for a REALLY great time hanging out with the teachers and staff!

We will have a fun night with a lovely catered dinner, music, a raffle and giving tree and other fun surprises!

Come mingle with other parents and the teachers and celebrate them at the lovely Garden of Goodness in Terrell Hills at Carey Hildebrand's house.

Please put the evening of April 3, 2019 on your calendar and you can already purchase your tickets at:

<https://woodridgepto.membershiptoolkit.com/packet/8151>

In addition we cannot put on such wonderful events for our teachers to celebrate and benefit the classrooms without your support. Please consider being an

Underwriter! Contact us with any questions. You can easily become an underwriter here! We appreciate YOUR godness and support!

Underwriting:

<https://woodridgepto.membershiptoolkit.com/packet/8194>

There will be more information to come and you are welcome to email the co-chairs at anytime with questions.

Lisa Woolley ~ [lisa.woolley@me.com](mailto:lisa.woolley@me.com) or Robin Waters ~ [robin.grassel@gmail.com](mailto:robin.grassel@gmail.com)

### **YEARBOOK NEEDS YOUR HELP**

#### **PARENTS! UPLOAD PICTURES FOR YEARBOOK ASAP!**

WE WANT YOUR PICTURES!!! Grab your phone or camera and download the Image Share app now. Then upload photos of Carnival, Field Trips, Special Activities and Performances, DI, Strings, Ritmo, etc. And don't forget to take pictures at the holiday parties! Upload to Image Share Balfour (available in app store). Project # 913372 (there isn't an upload code). Please call or email Elissa Sangster at 713-301-9039 or [elissasangster@gmail.com](mailto:elissasangster@gmail.com) if you have any questions! THANK YOU!

### **HEIGHTS CLOTHES CLOSET**

\*\*\*Due to space, WE is no longer accepting clothing, unless it is EXCELLENT, LIKE NEW dri-fit. Thank you all for your donations!!

\*\*\*\*The HCC has a Fiesta medal!! These are \$10 each, cash only. The proceeds will be used THIS year to help our students who receive assistance through the closets (Howard, CE & WE). Please contact Emily Reynolds (Howard) [emdeins@gmail.com](mailto:emdeins@gmail.com), Mary Labatt (CE) [melabatt@gmail.com](mailto:melabatt@gmail.com), or K'Lee Skaug (WE) [kjskaug@gmail.com](mailto:kjskaug@gmail.com)

## ***DISTRICT NEWS***

**FEEDBACK FEBRUARY** -- This is Feedback February because it is the annual time when we solicit feedback from all AHISD parents, faculty, and students. How are we doing in achieving our AHISD Profile of a Learner? How about overall school culture and safety?

Each family will receive one survey to complete. If you have children on multiple campuses, please respond through the lens of the overall district. There is also open-ended space for specific campus-related comments.

A link to access the surveys will come through the email you have on file with the school district. Please note that the sender of the email will be Panorama Education and not AHISD.

AHISD uses Panorama Education, an online platform that helps schools better understand their feedback through research-backed surveys.

Last year, 1659 parents, 361 teachers, and 2214 students (3<sup>rd</sup> grade and older) participated in Feedback February surveys. This year, we would like to see that participation rate surpass 5000 survey responses. This article from [School Views](#) highlights some of the actionable steps that were taken as a direct result from community feedback.

**HEALTHY HEIGHTS TIP OF THE WEEK: Vegetables and legumes are great choices for protein (organic edamame: 18 g per 1 cup & lentils: 18 g per 1 cup).** If you do eat meat as a protein source, limit it to once in a while, keep [portion size](#) small and choose the leanest cuts. Remove skin and visible fat from poultry.

**MARTHA SPOOR YOUNG WRITERS SUMMER WORKSHOP:** Does your 6th or 7th grade child love to write? Have them apply to be a part of this wonderful opportunity to develop their writing skills this summer. Workshop Dates: June 3-7 (9:00 am-2:00 pm) Applications due to English teachers by: Thursday, March 21, 2019. Made possible by the Alamo Heights School Foundation. A copy of the flyer can be found on our website at [http://www.ahisd.net/students\\_parents/student\\_flyers](http://www.ahisd.net/students_parents/student_flyers) or visit <https://bit.ly/2DwaW3w>.

**AHJS THEATRE ARTS is having a KENDRA GIVES BACK PARTY!** Enjoy sips, sweets, and jewels! Tuesday, February 19 from 5-7PM. Kendra Scott Quarry Village. Proceeds will benefit AHJS Theatre Arts, Production, and Tech classes.

**AHHS BAND 2019 RUN TO THE BEAT 5K** - Alamo Heights Band 5K Run/Walk will be Saturday, March 2nd, starting at 8:30am. Run or Walk and enjoy music played by AHHS Band students along the scenic route through the Alamo Heights neighborhood. Celebrating our 30th year, we are taking it back to the 80's with a participant and pet costume contests with prizes. Get your best 80's groove on and join us for the 30th Annual Race. Monies raised will pay for supplies, equipment and expert help for AHISD Bands' preparations for concert and marching contests. Race begins and ends at the Alamo Heights school district office parking lot, 7101 Broadway. REGISTER online at <http://www.alamoheightsband.com/>.

**TRINITY TECH CAMP FOR GIRLS** - Learn how to create apps. For more information a copy of the flyer can be found on our website at [http://www.ahisd.net/students\\_parents/student\\_flyers](http://www.ahisd.net/students_parents/student_flyers).

**CYCLE HUB** - Teen cycle and strength class for ages 14-18. For more information visit [www.mycyclehub.com](http://www.mycyclehub.com). A copy of the flyer can be found on our website at [http://www.ahisd.net/students\\_parents/student\\_flyers](http://www.ahisd.net/students_parents/student_flyers).

**LIONS CUBS AND ACADEMY PROGRAM** - You're invited to join us for one FREE practice session. For more information visit [www.lionsfc.org](http://www.lionsfc.org). A copy of the flyer can be found on our website at [http://www.ahisd.net/students\\_parents/student\\_flyers](http://www.ahisd.net/students_parents/student_flyers).

**FISH FOR CHANGE** - If you are interested in fly fishing and are interested in the 2019 summer programs visit [www.fishforchange.org](http://www.fishforchange.org). A copy of the flyer can be found on our website at [http://www.ahisd.net/students\\_parents/student\\_flyers](http://www.ahisd.net/students_parents/student_flyers).