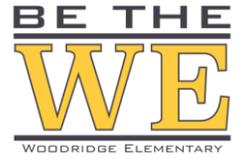


# WOODRIDGE

## Monday Mail



Vol. 31 - Week of April 22, 2019

| Mon 4/22   | Tues 4/23   | Wed 4/24  | Thurs 4/25  | Fri 4/26  |
|--|---|---|---|---|
| <p>PASSOVER<br/>Jewish Holiday<br/>4/20 – 4/27</p> <p>5<sup>th</sup> grade Field Trip<br/>Holocaust<br/>Memorial Museum<br/>(Barry, Hickey,<br/>Thompson, Dixon,<br/>Simpson) 9:40am –<br/>1:50pm</p> <p>5<sup>th</sup> grade<br/>“Now and Then”<br/>Photos<br/>Due Today</p> <p>Variety Show<br/>applications Due<br/>Today</p> | <p>Progress Reports<br/>Sent Home</p> <p>5<sup>th</sup> grade Field Trip<br/>Holocaust Memorial<br/>Museum (Robles,<br/>Dr. Fran, Najera)<br/>9:40am – 1:50pm</p> | <p>5<sup>th</sup> Graduation Strings<br/>Concerts 9:00am &amp;<br/>5:30pm in Auditorium</p> <p>Holocaust Survivor<br/>Presentation 1:00pm<br/>Auditorium</p> <p>Family Night / No<br/>Homework</p> <p>Papa John’s Pizza<br/>Night</p> | <p>Assembly Day<br/>Schedule<br/>(Specials Times<br/>Change)</p> <p>5<sup>th</sup> grade HEIGHTS<br/>Boat Building Site<br/>Auditorium<br/>9:30am – 1:00pm</p> <p>King Antonio Visits<br/>Woodridge<br/>Assembly<br/>Auditorium 2:00pm</p> <p>Guitar Club<br/>Auditorium 3:45pm</p> | <p>School Holiday<br/>(Battle of Flowers)</p> <p>Show Your Pride!<br/>Wear WE/AH Gear<br/>or colors</p> |

### CAMPUS NEWS

#### IMPORTANT REMINDERS:

Please do not forget that this Friday April 26<sup>th</sup> is a School Holliday. No School Day.

**Variety Show** – Applications to participate in this year’s Variety Show are due by **April 22<sup>nd</sup>** and must be turned in to Coach Barbara Iverson. **Correct date for Try-Outs is may 1<sup>st</sup>.**

**5th Grade Field Trips to Holocaust Memorial Museum** - On **April 22nd** Barry, Dixon, Hickey, Thompson Classrooms will be going. On **April 23rd** Classrooms for Dr. Fran, Najera, and Robles will be going.

**5<sup>th</sup> Strings Graduation Concert** – There will be 2 Concerts on **April 24<sup>th</sup>**. The Student Concert will take place in the Auditorium at **9:00am** and the evening concert for Family and Friends will be at **5:30pm** in the Auditorium.

**King Antonio Visits Woodridge** - On **April 25<sup>th</sup>** at 2:00pm, King Antonio will be visiting Woodridge Elementary. More details to come in the future!

**2<sup>nd</sup> Grade HEIGHTS Field Trip** – on **April 29<sup>th</sup>** the 2<sup>nd</sup> grade HEIGHTS will be attending a Field Trip to Mission San Jose at 8:30am – 11:00am.

**4<sup>th</sup> Grade Field Trip** – All 4<sup>th</sup> classes will be attending a Field Trip to San Marcos Meadows Center on **April 30<sup>th</sup>**. Students will be having lunch at the Children’s Park. Bus will leave Woodridge at 8:40am and return at 2:45pm.

**5<sup>th</sup> Grade Visits AHJS** – All 5<sup>th</sup> Grade Classrooms will do a tour of the Junior School at 8:30am to 10:45am on **May 1<sup>st</sup>**.

**5<sup>th</sup> Grade Variety Show Try-outs** – Will take place on **May 1<sup>st</sup>** in the Auditorium, starting at 3:30pm – 6:30pm.

**2<sup>nd</sup> Grade Field Trip** – All 2<sup>nd</sup> grade classrooms will go to Sea World on **May 2<sup>nd</sup>** at 8:45pm – 2:30pm.

**5<sup>th</sup> Grade T Bar M Field Trip** – All 5<sup>th</sup> grade classrooms will attend the T Bar M Camp on **May 3<sup>rd</sup>**. Buses will leave at 8:30am – 5:30pm.

### **THE SPRING BOOK FAIR IS COMING! Mark your calendars for MAY 6-10!**

- Monday, Tuesday & Thursday: 8:30am-4:00pm
- Wednesday (OPEN LATE): 8:30am-6:30pm
- Friday (CLOSING EARLY): 8:30am-2:00pm

**Note:** The Book Fair is not open before school

This is a great opportunity to stock up on new books for summer reading! During that week, your child’s class will have a chance to visit the Book Fair in our Library and shop for books. The Book Fair will accept cash, all major credit cards (with parent/guardian present) and checks. As per district policy, checks will be accepted only if they are made payable to AHISD, are imprinted with your address, and have your phone number and Texas Driver’s License number (written or Imprinted). Please remember that all sales are final (no returns). If you will not be shopping the book fair with your child, please make sure that your child clearly understands any purchasing expectations you have (such as: only books, no Comic/activity books, only one trinket item, etc.). Book fair flyers and more information will be coming home with your Child soon.

**STAAR Testing Dates** - Please be aware of the STAAR Testing dates listed below. It is very important for students who are testing to have a good night’s sleep and a healthy breakfast. Also, please do not schedule any appointments for your child on the days he/she is testing.

The Campus will be **CLOSED** to all visitors (even if your child is not testing) so please do not plan to volunteer or eat lunch with your child on these days.

**May 13th** - 3rd Math / 4th Math / 5th Math (RE-TEST)

**May 14th** - 3rd Reading / 4th Reading / 5th Reading (RE-TEST)

**May 15th** - 5th Science

**DI FUNdraiser at EZ's** – Join us at EZ's Restaurant in Sunset Ridge on Thursday, **May 16<sup>th</sup>** from 4pm to 9pm in support of AH Destination Imagination teams. There will be 2 boxes for receipts at the “to go” counter and “eat in” counter. Thank you for your support!

Core Value for the month of April

*Hope*

*“Believing that something good can come out of something bad”*



## **PTO NEWS**

### **PTO MEETING**

Join us for our final meeting of the year at noon, May 7th in the Auditorium. Dr. Joanna Ganeshappa, with Family and Cosmetic Dentistry Office will be graciously hosting our lunch, catering by Central Market. Jamie Locklin, AHISD Technology Director, will be talking about Tech in the summertime, we will receive summer reading suggestions from our Librarian & the PTO will give a recap of our year, and how PTO has been able to give back to Woodridge. Last but certainly not least, Be the WE awards will be handed out! You will definitely not want to miss this!

### **YEARBOOK**

Don't forget to purchase a yearbook for your child! Login to the Woodridge PTO website ([www.woodridgepto.org](http://www.woodridgepto.org)). Click on "My Account" in the top nav, then click on "My Forms". If you have previously ordered a yearbook it should appear under the section entitled "Forms". Yearbooks are \$30 and they will arrive in mid-May.

### **MULE MARKET**

It's Fiesta time, Woodridge! Get your mules up with these Fiesta favorites! We have limited quantities available for only a short time, so shop today on our website [www.woodridgepto.org](http://www.woodridgepto.org). Class delivery and porch pick-up options are available so your child will be ready for King Antonio's visit!

## CALLING ALL 4th & 5th GRADES

WE need you to put your thinking cap on and join the contest to draw the 2019 Woodridge Carnival theme and logo! All entries must be completed by May 6. What are we looking for? A Fall Theme—pumpkins, goblins, ghouls, trick or treating, spooky, etc and if we could include a STEM idea in the design, that would be great! It is your design so what would you like to see as the logo? Your picture/design could be the winner for this years Carnival!!

## BOOKFAIR

It is time for the Spring BOOK FAIR! And we need YOU to volunteer! Please use the link below to sign up for a shift during the week of book fair, May 6th - May 10th, and let Jill Peavy know if you have any questions ([jill.peavy@gmail.com](mailto:jill.peavy@gmail.com)). Thank you!

<https://www.signupgenius.com/go/4090E4BABA629AB9-2019>

## **NowandThen Photos for 5<sup>th</sup> Grade Graduation**

NowandThen photos are used as part of the 5<sup>th</sup> Grade Graduation Ceremony. Both pictures of your child will be displayed on the screen during the Ceremony!

Please email two pictures of your child to your child's teachers.

(Emailing format will be easier for the teacher's)

Please keep in mind that close up photos work the best and pictures need to be in electronic format. Please send these in by April 22nd. The sooner the teachers have the pictures the sooner they can work on the slideshow. Any pictures already sent to the [NowandThen2019@gmail.com](mailto:NowandThen2019@gmail.com) will be forwarded onto the teachers.

### **1<sup>st</sup> picture- Baby/Toddler**

### **2<sup>nd</sup> picture- Current**

Email Addresses for 5<sup>th</sup> Grade Teacher's:

|                         |  |
|-------------------------|--|
| <u>Lisa Barry</u>       | <a href="mailto:lbarry@ahisd.net">lbarry@ahisd.net</a>           |
| Debbie Dixon            | <a href="mailto:dcdix@ahisd.net">dcdix@ahisd.net</a>             |
| Gino Francheschi        | <a href="mailto:gfranceschi@ahisd.net">gfranceschi@ahisd.net</a> |
| <u>Jeannie Hickey</u>   | <a href="mailto:jhickey@ahisd.net">jhickey@ahisd.net</a>         |
| <u>Elizabeth Najera</u> | <a href="mailto:enajera@ahisd.net">enajera@ahisd.net</a>         |
| James Robles            | <a href="mailto:jrobles@ahisd.net">jrobles@ahisd.net</a>         |
| <u>Shawn Simpson</u>    | <a href="mailto:shawns@ahisd.net">shawns@ahisd.net</a>           |
| <u>Eve Thompson</u>     | <a href="mailto:ethompson@ahisd.net">ethompson@ahisd.net</a>     |

## **DISTRICT NEWS**

**AHISD TRANSPORTATION** is looking to hire bus drivers. For more information contact Leah Roudebush at 210-832-5973.

**BREAKING THE SILENCE – VAPING: LET’S TALK ABOUT IT** – This event will take place on Tuesday, April 23, 2019 at 10:00 am in the Alamo Heights High School, Auditorium Foyer. Alamo Heights ISD is not immune to this epidemic and we need to talk about it. We will have coffee and water available as refreshments. For more information, contact Catherine Widder, LCSW at [cwidder@ahisd.net](mailto:cwidder@ahisd.net) or 210-832-5956. Thank you to the Alamo Heights School Foundation for its continued funding and support of the Wellness Program and Breaking the Silence series. For more information, a copy of the flyer can be found on our website at [http://www.ahisd.net/students\\_parents/student\\_flyers](http://www.ahisd.net/students_parents/student_flyers).

**HEALTHY HEIGHTS TIP OF THE WEEK:** Eating healthy on a budget can seem difficult, but it can be done! Many fruits, vegetables and legumes (beans and peas) cost less than \$1 per serving. Schedule time each week to plan healthy meals. Keep your recipes, grocery list and coupons in the same place to make planning and budgeting easier.

**DEDICATION AND RIBBON CUTTING** of the Linda Luna Duffy Memorial Play Areas. Please join us at Howard Early Childhood Center on Monday, April 22, 2019 at 1:00pm. Reception following in the Howard Library. Please RSVP to Mary Reynolds at [mereynolds2001@yahoo.com](mailto:mereynolds2001@yahoo.com)

**Come out and join us at EZs** Restaurant in Sunset Ridge, on Thursday, May 16<sup>th</sup> from 4:00-9:00 pm to support our 3 AHISD Destination Imagination Teams moving on to Global Finals in Kansas City! Don't forget to put your receipts in the AH DI box! Thank you and hope to see you there!

**AHHS Choir Silent Auction** is LIVE. Click [Choir Auction](#) to check out what is offered. You could get tickets to Hamilton!

**AHISD FLAG FOOTBALL CAMP** - Blue-Gold Flag Football Camp will begin June 3rd for grades 1st - 5th. For more information a copy of the flyer can be found on our website at [http://www.ahisd.net/students\\_parents/student\\_flyers](http://www.ahisd.net/students_parents/student_flyers).

**SAVE THE DATE FOR GREATER HEIGHTS NIGHT ON NOVEMBER 6, 2019!** You won't want to miss out on this year's unforgettable event. Join us as we back teachers. General admission tickets and table sales open September 3. If you are interested in being a sponsor/underwriter for the event, donating an auction item and/or hosting a Parent Party, please email [ahfoundation@ahisd.net](mailto:ahfoundation@ahisd.net)

**5TH ANNUAL BUTTERFLY RELEASE** - For more information a copy of the flyer can be found on our website at [http://www.ahisd.net/students\\_parents/student\\_flyers](http://www.ahisd.net/students_parents/student_flyers).

**AHISD FUTURE HEIGHTS GIRLS BASKETBALL CAMP** - The camp is for girls in 1st - 9th grades. June 3rd - 6th, 2019 - Cost is \$100 - 9 am - 12pm - Incoming Females in grades 1st - 6th, 1pm - 4pm - Incoming females in grades 7th - 9th. If interested email Meagan Trosper at [mtrosper@ahisd.net](mailto:mtrosper@ahisd.net).

**ALAMO HEIGHTS STRIKERS VOLLEYBALL - 2019 “TOTZ” LEAGUE** - Begins April 22nd for current 4th, 5th, and 6th graders. For registration and to learn more about the reading contest a copy of the flyer can be found on our website at [http://www.ahisd.net/students\\_parents/student\\_flyers](http://www.ahisd.net/students_parents/student_flyers).

**AHFSH SUMMER SOCCER CAMPS** - Camps will begin on June 17th. For more information a copy of the flyer can be found on our website at [http://www.ahisd.net/students\\_parents/student\\_flyers](http://www.ahisd.net/students_parents/student_flyers).

**READING CONTEST** - For registration and to learn more about the reading contest a copy of the flyer can be found on our website at [http://www.ahisd.net/students\\_parents/student\\_flyers](http://www.ahisd.net/students_parents/student_flyers).

**CASTLEHILLS SCHOOL/SUMMER-CAMP** - Register now for summer day camp. For more information a copy of the flyer can be found on our website at [http://www.ahisd.net/students\\_parents/student\\_flyers](http://www.ahisd.net/students_parents/student_flyers).

**EPILEPSY FOUNDATION** is looking for camp attendees and volunteers for the upcoming Camp Brainstorm in June. For more information, a copy of the flyer can be found on our website at [http://www.ahisd.net/students\\_parents/student\\_flyers](http://www.ahisd.net/students_parents/student_flyers).

**CLASSIC THEATRE** - Camp Classic is a Theatre Arts-based Summer Camp for children ages 5-13. For more information a copy of the flyer can be found on our website at [http://www.ahisd.net/students\\_parents/student\\_flyers](http://www.ahisd.net/students_parents/student_flyers).

**2019 MIGHTY MULES BASKETBALL CAMP** - The staff of the Mighty Mules Basketball Camp invites you to attend our basketball camp this summer. The Mighty Mules Camp, now in its 38<sup>th</sup> year, is recognized as the premier fundamental basketball camp in San Antonio. As always, we will offer two sessions: the morning session is devoted to elementary students, and the afternoon session is dedicated to middle school and incoming freshmen students.

**Camp Dates, Times, and Location:** June 17-21: Alamo Heights Junior School 7607 N. New Braunfels San Antonio, TX 78209

- Boys who just completed 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, grades: 9 a.m.–12 noon
- Boys who just completed 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup> grades: 1-4 p.m.

For more information, a copy of the flyer can be found on our website at [http://www.ahisd.net/students\\_parents/student\\_flyers](http://www.ahisd.net/students_parents/student_flyers).

SUMMER AT HEIGHTS has over 100 exciting courses open for **incoming K** – 8th grade students!! Be a part of our engaging classes- sports, robotics, chess, sewing, woodworking, dancing, cooking, coding, Spanish, art, STEM classes and much much more! We have before and after camp care for 2019. Come join us this June! Online registration is available NOW!

<https://bit.ly/2HKAnka>

**AHHS THEATRE FUNDRAISER** - Come support the AH Theatre Booster Club on April 30th from 11 am - 9 pm at California Pizza Kitchen. California Pizza will donate 20% of your check to the Theater Booster Club. For more information a copy of the flyer can be found on our website at [http://www.ahisd.net/students\\_parents/student\\_flyers](http://www.ahisd.net/students_parents/student_flyers).