# WOODRIDGE ELEMENTARY MONDAY MAIL



Vol.37 Week of May 28, 2018

Monday 5/28	Tuesday 5/29	Wednesday 5/30	Thursday 5/31	Friday 6/1
Memorial Day - NO SCHOOL	3rd Grade Field Trip to the Zoo Lampinstein, Mantz and Trejo 9:15am-2:15pm  1st Grade Field Trip to Magik Theatre 11am-2:30pm  Variety Show Rehearsal During School	Variety Show 9am 1 <sup>st</sup> ,2 <sup>nd</sup> , & 3 <sup>rd</sup> 1:30pm 4 <sup>th</sup> & 5 <sup>th</sup> Family Night/No Homework Papa Johns Night	5th Grade Graduation 8:30am-10:30am 5th Grade Pool Party at AH Pool 10:30am-2:30pm Field Day for 1st, 2nd, 3rd & 4 <sup>th</sup> Class Parties 2:45pm-3:20pm Report Cards Distributed Last Day of School	

#### **CAMPUS NEWS**

## **IMPORTANT REMINDER:**

### Field Day:

Mark your calendars for our Annual FUN Field Day for Grades 1-4 on the last day of school....Thursday, May 31st. Thanks to our WONDERFUL PTO we will have several wet and dry Blow Up Slides, Kona Ice, Music, etc. Your bathing suit, water shoes and a towel are encouraged for the event!! A second email with all the information you will need will come out in a special "FUN Field Day" e-blast on May 30th. Contact Barbara Iverson with any questions. THANK YOU again, WONDERFUL PTO!!!!

# From the Nurse:

Parents please stop by the clinic the last day of school to pick up your child's medication (unless they are attending Summer School). If you are unable to pick up your child's medication it will be sent home in a sealed envelope on the last day of school. Please call me with any questions or to make other arrangements, 210-832-5883. Deanna Magee, RN.

## **Junior School Strings:**

August 14, 2018 Upcoming 6th Grade STRINGS Parent Meeting and Instrument Sizing (JS Auditorium and Fine Arts Building) 6:30-7:30 p.m.

August 15, 2018 6th Grade STRINGS Instrument Sizing make-up 4-6 p.m. (Junior School Fine Arts Room 603)

## Menchie's Sweet Reading Rewards:

Kids that read 10 books or for 10 hours this summer can receive a free 6 oz cup of frozen yogurt at Menchie's. Print the Reading Log Bookmark (in the link below), write the title of each book on the bookmark, and have your parent sign it.

https://drive.google.com/file/d/1aId09HRME9YTdWhYt2HuOG3 0jV5qFO9/view?usp=sharing

## **Tobin Library (SAPL) Summer Programs & Activities:**

See the attached flyer and calendars for the Tobin Library's Summer Reading Kickoff Party (Saturday, June 9) and other special summer programs and activities that they offer.

### It's Recorder Turn in Time!

If you have any recorders at home that belong to Woodridge, please send them to school.

If you have any EXTRA recorders that aren't needed at home and would like to donate them to Woodridge, we would love to have them.

(Please note all 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> grade Music students need 2 recorders for the school year – so keep them at home if you still have students that will need them).

Remember – beautiful recorder playing is SOFT recorder playing. ②.

Thank you for your help and support!

Mr. Hendley and Mrs. Fricke

Woodridge Music

#### Note to Parents of Future 1st Graders:

If you have a student coming to first grade at Woodridge next fall who will be in an English classroom or Dual Language\*\*, we want to tell you about an opportunity for your child this summer. It's our Summer Assessment Day, and you can read all about it at the link here: <a href="https://docs.google.com/document/d/1D0X4cuMJkhoks\_CscEMy29Ke1aLLy9DEkQLRRel-RhY/edit?usp=sharing">https://docs.google.com/document/d/1D0X4cuMJkhoks\_CscEMy29Ke1aLLy9DEkQLRRel-RhY/edit?usp=sharing</a>

You can complete the sign up form by downloading it to your computer, completing it and sending it to Suzanne Rea, at <a href="mailto:zanner@ahisd.net">zanner@ahisd.net</a>. You can also pick up a paper copy from the office. You can also return them to the office. Here's the link to the sign-up form: <a href="https://docs.google.com/document/d/1iYwQGUJGDkSRGtkmZ0gd">https://docs.google.com/document/d/1iYwQGUJGDkSRGtkmZ0gd</a> tvimy-Vzkqj8Ktfg8Kfusl/edit?usp=sharing

Please feel free to share this notice with any of your friend in private kindergartens who may be joining us next year. We look forward to meeting you and your children! Let us know if you have any questions.

Woodridge First Grade Teachers

\*\*Note: Spanish Immersion classes will hit the ground running in Spanish, and will have these assessments later in the year.

# A message from the Junior School for 5<sup>th</sup> Grade Parents

If your child has selected PreAthletics please plan to attend a mandatory Athletics Parent Meeting on Wednesday, May 23 from 6-7pm in the AHJS auditorium.

\*Physicals forms are due no later Monday August 20, 2018 to the JS.

## **5th grade Parents:**

The Junior School Excel program, a homework help, academic enrichment, and child care after-school program staffed by AHISD teachers, is currently enrolling students for the 2017-2018 school year. Attached is complete information about the program along with information on how to register your child.

The attached registration form can be turned into the attendance office or to the Band Hall in the Fine Arts Building. Thanks,

Steve McGrew

smcgrew@ahisd.net

#### **PTO NEWS**



## **PAPA JOHN; S NIGHT**

Wednesday night (the 30th) is Papa John's Pizza Night!! Take a break from cooking and order a pizza to support our school. We get 20% of all orders from Woodridge families, so remember to mention you are from Woodridge when you order. A flyer with great specials will go home with your child on Tuesday, so check their folders. Many thanks to Papa John's for continuing this wonderful fundraiser for our school!!!

#### **YEARBOOKS**

Yearbooks are here! Be sure to purchase yours today!

### **SCHOOL SUPPLIES**

Attention Parents: Order your EduKit now! Everything your student needs for the school year comes packaged in one convenient box, customized to your teacher's requests. If you order by <u>June 15th</u>, your child's EduKit will be at Woodridge for you to pick up at Meet the Teacher night. Go to <u>www.edukitinc.com</u> to order today. Questions? Contact Lisa Johnson at 210-836-4265.

#### **WOODRIDGE LIBRARY**

Visit the link below for some great tips from Mrs. Keene, Woodridge's Librarian! You can also get her summer reading list by visiting the library section on our website: http://ahisd.libguides.com/WElibrary/home

https://docs.google.com/presentation/d/1mNJi0kjEBdGjrg88WAejrXYdOOdtymfCb6Rz0J aNPc/edit?usp=sharing

#### **DISTRICT NEWS**

Registration for Transportation for the 2018/2019 school year opens Wednesday, August 1<sup>st-</sup>. This includes registration for the Tuition bus.

If you live closer than two miles to your campus and have questions about the Tuition bus – please see the Transportation page - http://www.ahisd.net/departments/transportation/tuition\_bus\_info/.

Remember that registration for the bus is separate from your school campus registration.

You can go to <a href="http://www.ahisd.net/departments/transportation/bus\_service\_form/">http://www.ahisd.net/departments/transportation/bus\_service\_form/</a> for registration. New this year is bus registration for Summer School. You may register for this now. You will register on the page of the campus you child attends during the regular school year on the same page listed above. If you have any questions, please call Transportation 210-832-5973.

AHISD VOLLEYBALL CAMP - Save the date! Alamo Heights Volleyball Camps for Grade 3rd - 9th have been set for June and July. For more information a copy of the flyer can be found on our website at\_http://www.ahisd.net/students parents/student flyers.

AH GIRLS BASKETBALL SPRING LEAGUE - For girls in grades 1st - 6th who attend Woodridge, Cambridge and Junior School. The league begins on April 30th. For more information a copy of the flyer can be found on our website at <a href="http://www.ahisd.net/students">http://www.ahisd.net/students</a> parents/student flyers.

AHISD 2018 MIGHTY MULES BASKETBALL CAMP - We are now accepting campers for the 2018 Mighty Mules Basketball Camp. Camp is 6/11-15 this summer. Contact Coach Brewer for more information <a href="mailto:abrewer@ahisd.net">abrewer@ahisd.net</a>. For more information a copy of the flyer can be found on our website at <a href="http://www.ahisd.net/students">http://www.ahisd.net/students</a> parents/student flyers.

**BLUE-GOLD FLAG FOOTBALL CAMP** - Summer camps for youth who will be attending the 1st - 5th grade in the fall semester of 2018. For more information a copy of the flyer can be found on our website at\_http://www.ahisd.net/students parents/student flyers.

AHHS BAND FUNDRAISER - Join us May 22 when 20% of all purchases at Orderup will support the band. There will be live music by the band on the patio. For more information a copy of the flyer can be found on our website at <a href="http://www.ahisd.net/students">http://www.ahisd.net/students</a> parents/student flyers.

**THE FIRST TEE** - Enrolling now for summer golf camps. For more information a copy of the flyer can be found on our website at <a href="http://www.ahisd.net/students">http://www.ahisd.net/students</a> parents/student flyers.

**NEWMAN 28TH ANNUAL TENNIS CAMP** - There will be eight one-week session at UIW Tennis Courts. For additional information call John Newman at (210) 722-3696. A copy of the flyer can be found on our website at\_http://www.ahisd.net/students parents/student flyers.

**CAMP INVENT** - Sign up for Camp Invention today at Mount Calvary Lutheran Church. For more information a copy of the flyer can be found on our website at <a href="http://www.ahisd.net/students">http://www.ahisd.net/students</a> parents/student flyers.

**SUMMER AT HEIGHTS** has over 100 exciting courses open for **incoming** K – 8th grade students!! Be a part of engaging sports, robotics, twirling, sewing, woodworking, dancing, cooking, coding, Spanish, art, STEM classes and much much more! We have also added before and after camp care for 2018. Come join us this June! Online registration is available NOW!

www. ahisd.net/news/what\_s\_new/summer\_at\_heights\_2018